



SANTA BARBARA COUNTY
MENTAL HEALTH COMMISSION

300 North San Antonio Road, Bldg. 3, Santa Barbara, CA 93110
TEL: (805) 681-4742 FAX: (805) 681-5262

As authorized by the Welfare & Institutions Code 5604 of the State of California, the Mental Health Commission shall review and evaluate the mental health services and contractual agreements of the Department of Alcohol, Drug & Mental Health Services which benefit the residents of Santa Barbara County.

Board of Supervisors

Salud Carbajal-1st District
Janet Wolf-2nd District
Brooks Firestone-3rd District
Joni Gray-4th District
Joseph Centeno-5th District

Officers

Margie Lopez -5th District
Chairperson
Louis Weider-2nd District
Vice Chairperson

Members

Manny Casas-1st District
Bill Elliott - 2nd District
Margaret Lydon-2nd District
Ann Eldridge-3rd District
Jim Rohde-3rd District
Lisa Morinini - 4th District
Chhitu Patel - 4th District
Patrick Bergin - 5th District

Alternates

Jan Winter-1st District
Karen Kegg-2nd District
Vacant-3rd District
Tracey Taylor-4th District
Charles Huffines-5th District

Commission Staff

Marcia Carstensen

Advisory Board on Drug & Alcohol Problems (ABDAP)

Liaison
James M. Rohde

Governing Board

Joe Centeno-Member
5th District Supervisor

Janet Wolf-Alternate
2nd District Supervisor

Mental Health Commission

SPECIAL MEETING AGENDA

The Santa Barbara County Mental Health Commission will meet from **2:00 p.m. to 4:00 p.m. on Friday, August 8, 2008**, in the large conference room of the Santa Barbara Children & Families facility, 429 North San Antonio Road, Santa Barbara, CA. 93110

Any item on the agenda may be subject to action

- I. Welcome and Introductions
- II. Establish quorum
- III. Public Comment
(Up to 3minute time limit per special meeting agenda topic. Submit Request to Speak form to chairperson prior to start of meeting)
- IV. Commission Business
 - A. Review and comment on the MHSA Community Supports & Services Implementation Progress Report for 2007.
Approval of the CSS Implementation Progress Report.
 - B. Review and comment on the MHSA Workforce & Education Training Program. Approval of the Workforce & Education Training Program.
- V. Adjournment